



Anglican Church *of the* ***Good Shepherd***

Ash Wednesday
February 17, 2021 AD
12:00 PM



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San Angelo, Texas 76904
(325) 949-6260
www.anglicancgs.com

*Reaching Individuals and Families of the Concho Valley
with the Transforming Love of Jesus Christ!*

Jesus Christ

The Head of the Church

The Congregation

The Ministers

Father Robbie 'Hal' Scott

Rector

Fr. Stephen Tighe

Bishop Elect

The Rt. Rev. Keith L. Ackerman

Interim Bishop of The Diocese of the Southwest

The Most Reverend Foley Beach, D. Min.

Archbishop

Welcome to our Father's House!

We pray you experience the love of the Father through His Son Jesus in the power of the Holy Spirit as you worship with us today. Thank you for being our guest, and know you will always find a warm welcome in our Father's House!

We Are Word Centered

Our lives and worship are centered on Jesus Christ the Living Word of God.

The Bible

Jesus Christ reveals Himself as we hear, read, study, learn, obey and are spiritually nourished by the Scriptures. God's Word Written is at the heart of who we are, what we believe, and how we strive to live.

The Holy Eucharist

Jesus Christ reveals Himself in The Holy Eucharist, 'God's Word made visible.' From the Resurrection of Jesus on, his followers recognized Him in the "breaking of the Bread." We are united to Him and them by faith. Eucharist is a Greek word for Thanksgiving. We thank God Jesus saved us from the penalty of sin through His crucifixion; that He saves us daily from the power of sin by filling us with the Holy Spirit; and that one day He will save us from the very presence of sin when we see Him face to face.

Receiving Holy Communion

If you are baptized in the name of the Trinity: the Father, the Son and the Holy Spirit, and acknowledge Jesus as Lord and Savior, you're invited to receive Holy Communion.

We Are Members of the Anglican Church in North America

The Anglican Church in North America serves the United States, Canada and Mexico. Along with 85 million Biblically faithful Anglicans around the world, we trace our roots to the Church of England during the Reformation in the 16th Century and the undivided Church of the 1st Centuries.

If you are looking for a church home, we would love to share our vision with you ...

*Reaching Individuals and Families of the Concho Valley
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+THE WORD OF GOD +

The Acclamation

Celebrant Bless the Lord who forgives all our sins.
People ***His mercy endures forever.***

The Collect for Purity

The Celebrant prays (and the People may be invited to join)

Almighty God,

to you all hearts are open,

all desires known,

and from you no secrets are hid:

Cleanse the thoughts of our hearts

by the inspiration of your Holy Spirit,

that we may perfectly love you,

and worthily magnify your Holy Name;

through Christ our Lord. Amen.

The Decalogue

Exodus 20:1-17; Deuteronomy 5:6-21

Celebrant God spoke these words and said: I am the Lord your God, you shall have no other gods but me.

People *Lord, have mercy upon us, and give us grace to keep this law.*

Celebrant You shall not make for yourself any image or likeness of anything that is in heaven above, or in the earth beneath, or in the waters under the earth; you shall not bow down to them or worship them.

People *Lord, have mercy upon us, and give us grace to keep this law.*

Celebrant You shall not take the name of the Lord your God in vain.

People *Lord, have mercy upon us, and give us grace to keep this law.*

Celebrant Remember the Sabbath day and keep it holy.

People *Lord, have mercy upon us, and give us grace to keep this law.*

Celebrant Honor your father and your mother.

People *Lord, have mercy upon us, and give us grace to keep this law.*

Celebrant You shall not murder.

People *Lord, have mercy upon us, and give us grace to keep this law.*

Celebrant You shall not commit adultery.

People *Lord, have mercy upon us, and give us grace to keep this law.*

Celebrant You shall not steal.

People *Lord, have mercy upon us, and give us grace to keep this law.*

Celebrant You shall not bear false witness against your neighbor.

People *Lord, have mercy upon us, and give us grace to keep this law.*

Celebrant You shall not covet.

People *Lord, have mercy upon us, give us grace to keep these laws, and write them upon our hearts.*

Celebrant and People

Celebrant and people together

Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.

The Collect of the Day

Celebrant The Lord be with you.

People ***And with your spirit.***

Celebrant Let us pray.

ALMIGHTY AND EVERLASTING GOD,
You hate nothing you have made
And forgive the sins of all who are penitent:
Create and make in us new and contrite hearts,
That we, worthily lamenting our sins
and acknowledging our wretchedness,
May obtain of you, the God of all mercy,
Perfect remission and forgiveness;
Through Jesus Christ our Lord,
Who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. Amen.

[All may be seated]

+THE LESSONS +

The First Lesson

Joel 1:1-2, 12-17

- 1 Blow the trumpet in Zion;
sound the alarm on my holy mountain!
Let all the inhabitants of the land tremble,
for the day of the LORD is coming, it is near—
- 2 a day of darkness and gloom,
a day of clouds and thick darkness!
Like blackness spread upon the mountains
a great and powerful army comes;
their like has never been from of old,
nor will be again after them in ages to come.
- 12 Yet even now, says the LORD, return to me with all your
heart, with fasting, with weeping, and with mourning;
- 13 rend your hearts and not your clothing.
Return to the LORD, your God,
for he is gracious and merciful,
slow to anger, and abounding in steadfast love,
and relents from punishing.
- 14 Who knows whether he will not turn and relent,
and leave a blessing behind him,
a grain offering and a drink offering
for the LORD, your God?
- 15 Blow the trumpet in Zion; sanctify a fast;
call a solemn assembly;

16 gather the people.
Sanctify the congregation; assemble the aged;
gather the children, even infants at the breast.
Let the bridegroom leave his room, and the bride her canopy.

17 Between the vestibule and the altar
let the priests, the ministers of the LORD, weep.
Let them say, "Spare your people, O LORD,
and do not make your heritage a mockery,
a byword among the nations.
Why should it be said among the peoples,
'Where is their God?'"

Lector The Word of the Lord.

People Thanks be to God.

The Psalm Psalm 103 *All Standing*

**Women 1 Bless the LORD, O my soul,
and all that is within me,
bless his holy name.**

Men 2 Bless the LORD, O my soul,
and do not forget all his benefits—

**Women 3 who forgives all your iniquity,
who heals all your diseases,**

Men 4 who redeems your life from the Pit,
who crowns you with steadfast love and mercy,

**Women 5 who satisfies you with good as long as you live
so that your youth is renewed like the eagle's.**

- Men 6 The LORD works vindication and justice for all who are oppressed.
- Women 7 He made known his ways to Moses, his acts to the people of Israel.**
- Men 8 The LORD is merciful and gracious, slow to anger and abounding in steadfast love.
- Women 9 He will not always accuse, nor will he keep his anger forever.**
- Men 10 He does not deal with us according to our sins, nor repay us according to our iniquities.
- Women 11 For as the heavens are high above the earth, so great is his steadfast love toward those who fear him;**
- Men 12 as far as the east is from the west, so far he removes our transgressions from us.
- Women 13 As a father has compassion for his children, so the LORD has compassion for those who fear him.**
- Men 14 For he knows how we were made; he remembers that we are dust.

***Glory be to the Father, and to the Son, and to the Holy Spirit,
As it was in the beginning, is now, and ever shall be,
World without end. Amen.***

[All may be seated]

The Second Lesson 2 Corinthians 5:20 - 6:10

20 We are therefore Christ's ambassadors, as though God were making his appeal through us. We implore you on Christ's behalf: Be reconciled to God.

- 21 God made him who had no sin to be sin for us, so that in him we might become the righteousness of God.
- 1 As God's co-workers we urge you not to receive God's grace in vain.
- 2 For he says, "In the time of my favor I heard you, and in the day of salvation I helped you." [I tell you, now is the time of God's favor, now is the day of salvation.
- 3 We put no stumbling block in anyone's path, so that our ministry will not be discredited.
- 4 Rather, as servants of God we commend ourselves in every way: in great endurance; in troubles, hardships and distresses;
- 5 in beatings, imprisonments and riots; in hard work, sleepless nights and hunger;
- 6 in purity, understanding, patience and kindness; in the Holy Spirit and in sincere love;
- 7 in truthful speech and in the power of God; with weapons of righteousness in the right hand and in the left;
- 8 through glory and dishonor, bad report and good report; genuine, yet regarded as impostors;
- 9 known, yet regarded as unknown; dying, and yet we live on; beaten, and yet not killed;
- 10 sorrowful, yet always rejoicing; poor, yet making many rich; having nothing, and yet possessing everything.

Lector The Word of the Lord.

People Thanks be to God.

(Silent Meditation)

The Holy Gospel

Clergy The Holy Gospel of our Lord Jesus Christ
 according to St. Matthew 16:1-6, 16-21

People Glory to you, Lord Christ

- 1 The Pharisees and Sadducees came to Jesus and tested him by asking him to show them a sign from heaven.
- 2 He replied, "When evening comes, you say, 'It will be fair weather, for the sky is red,'
- 3 and in the morning, 'Today it will be stormy, for the sky is red and overcast.' You know how to interpret the appearance of the sky, but you cannot interpret the signs of the times.
- 4 A wicked and adulterous generation looks for a sign, but none will be given it except the sign of Jonah." Jesus then left them and went away.
- 5 When they went across the lake, the disciples forgot to take bread.
- 6 "Be careful," Jesus said to them. "Be on your guard against the yeast of the Pharisees and Sadducees."

- 16 "And when you fast, do not look gloomy like the hypocrites, for they disfigure their faces that their fasting may be seen by others. Truly, I say to you, they have received their reward.
- 17 But when you fast, anoint your head and wash your face,

- 18 that your fasting may not be seen by others but by your Father who is in secret. And your Father who sees in secret will reward you.
- 19 “Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal,
- 20 but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal.
- 21 For where your treasure is, there your heart will be also.

Clergy The Gospel of the Lord.

People Praise to you, Lord Christ

The Sermon

Fr. Hal

Sermon Notes



The Blessing and Distribution of Ashes

The Procession to Receive the Ashes

The Confession and Absolution of Sin

The Deacon or other person appointed says the following

We pray to you also for the forgiveness of our sins.

Silence

The Deacon and People kneel as able and pray

Most merciful God,

We confess that we have sinned against you

in thought, word and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

Amen.

The Comfortable Words

The celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

Matthew 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

1 John 2:1-2

The Peace

Celebrant The Peace of the Lord be always with you.

People ***And with your spirit.***

The Offertory

The celebrant may pray the following prayer

Offer to God a sacrifice of thanksgiving, and perform your vows to the
Most High. *Psalm 50:14*

The People stand while the offerings are presented.

The Sursum Corda

The People remain standing. The Celebrant faces them and sings or says

Celebrant *The Lord be with you*

People ***And with your spirit.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord***

Celebrant Let us give thanks to the Lord our God

People ***It is just and right so to do.***

Celebrant

It is right, and a good and joyful thing, always and everywhere to
give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said

Because you have given us the spirit of discipline, the we may triumph over the flesh, and live no longer for ourselves but for him who died for us and rose again, your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The Sanctus

Celebrant and People

**Holy, Holy, Holy, Lord God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest!

The Prayer of Consecration

The People stand or kneel. The Celebrant continues

Almighty God, our heavenly Father, in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption. He offered himself and made, once for all time, a perfect and sufficient sacrifice for the sins of the whole world. He instituted this remembrance of his passion and death, which he commanded us to continue until he comes again. So now, Father, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine that we may partake of his most blessed Body and Blood.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,* and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

After supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

The Memorial Acclamation

Celebrant and People

Christ has died,

Christ is risen,

Christ will come again.

The Celebrant continues

Lord and heavenly Father, with these holy gifts we celebrate the memorial instituted by your beloved Son, remembering his passion and death, his resurrection and ascension, and his promise to come again. Grant that by his merits and death, and through faith in his Blood, we and your whole Church may receive forgiveness of our sins and all other benefits of his passion, making us one body with him that he may dwell in us, and we in him. And here we offer to you, O Lord, ourselves, our souls and bodies, to be a living sacrifice, through Jesus Christ our Lord.

By him and with him and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen**

The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together

***Our Father,
who art in heaven,
hallowed be thy Name.
Thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory,
forever and ever. Amen***

The Fraction

Celebrant Christ our Passover is sacrificed for us.

People Therefore let us keep the feast.

The Prayer of Humble Access

Celebrant and People together

***We do not presume to come to this your table, merciful Lord,
trusting in our own righteousness,***

but in your abundant and great mercies.

***We are not worthy so much as to gather up
the crumbs under your table.***

But you are the same Lord,

who always delights in showing mercy.

Grant us, therefore, gracious Lord,

so to eat the flesh of your dear Son Jesus Christ

and to drink his blood,

that our sinful bodies may be made clean by his body,

and our souls washed through his most precious blood,

and that we may evermore dwell in him,

and he in us. Amen.

WHO MAY RECEIVE HOLY COMMUNION

All those who are Baptized in the Name of the Father, the Son, and the Holy Spirit, and strive to follow Jesus as Lord and Savior are invited to receive the Holy Communion with us this morning. "Blessed are those invited to the Marriage Supper of the Lamb!"

The Ministration of Communion

Facing the People, the Celebrant may say the following invitation

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

or this:

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

John 1:29, Revelation 19:9

The Ministers receive the Sacrament in both kinds, and then immediately deliver it to the People.

The Bread and Cup are given to the communicants with these words:

The body of our Lord Jesus Christ, which was given for you, preserve your body and soul to everlasting life. [Take and eat this in remembrance that Christ died for you, and feed on him in your heart by faith, with thanksgiving.]

The blood of our Lord Jesus Christ, which was shed for you, preserve your body and soul to everlasting life. [Drink this in remembrance that Christ's blood was shed for you, and be thankful.]

The Celebrant may offer a sentence of Scripture at the conclusion of the Communion.

The Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People together

HEAVENLY FATHER,

***we thank you for feeding us with the spiritual food
of the most precious Body and Blood of your Son
our Savior Jesus Christ;***

and for assuring us in these holy mysteries

***that we are living members of the Body of your Son,
and heirs of your eternal kingdom.***

And now, Father, send us out into the world

to do the work you have given us to do,

to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit,

be honor and glory, now and forever. Amen.

The Blessing

The Bishop when present, or the Priest, gives this or a seasonal blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The Dismissal

The Deacon, or the Priest, may dismiss the people with these words

Deacon Go in peace to love and serve the Lord.

People ***Thanks be to God. Who gives us the victory through our Lord Jesus Christ.***

